

Application No. **86432**

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS
OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office AUG 26 2016

Returned to applicant for correction _____

Corrected application filed _____ Map filed Feb 7, 1979 Under 36637

The applicant Eagle Reserve348 Mill Streetof Reno

Street Address or PO Box

City or Town

Nevada, 89501

State and ZIP Code

hereby make(s) application for permission to change the

☒ Point of diversion☒ Place of use☒ Manner of use☐ of a portion

of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

Permit No. 756211. The source of water is Underground

Name of stream, lake, underground, spring or other sources.

2. The amount of water to be changed not to exceed 0.025 cubic feet per second or 1.50 acre-feet annually

Second feet, acre-feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for Quasi-Municipal

Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use

4. The water heretofore used for Commercial

If for stock, state number and kind of animals.

5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)

SE1/4 NE1/4 Section 25, T.18N., R24E., M.D.B. & M., or at a point from which the East 1/4 corner of said Section 25 bears South 41 degrees 30 minutes 30 seconds East, a distance of 1,629.00 feet. (Refer to Map under Well No. 2 - Silver Springs Mutual Water Company Permit No. 36637)

6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)

SW1/4 SW1/4 Section 17, T.18N., R25E., M.D.B. & M., or at a point from which the SW corner of said Section 17 bears South 36 degrees, 07 minutes 36 seconds West, a distance of 1,015.50 feet. (Refer to map under Permit No. 75621)

8-102
L4

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

Refer to Exhibit A (Refer to map under Permit No. 66171)

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

Portion of the SW1/4 SW1/4 Section 17, T18N., R25E., M.D.B. & M., being APN 15-263-02. (Refer to map under Permit No. 75621)

9. Proposed use will be from January 1 to December 31 of each year.
Month and Day Month and Day

10. Existing use permitted from January 1 to December 31 of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

Drilled and cased Well, Pump, Motor, totalizing Meter and Distribution System known as Silver Springs Mutual Water Company.

12. Estimated cost of works \$50,000.00

13. Estimated time required to construct works Two (2) Years

If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use Five (5) Years

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

Water allocated under this base water right will be placed on the above production well owned by Silver Springs Mutual Water Company (SSMWC). Water service will be provided by SSMWC when improvements are completed. Please contact SSMWC should you require confirmation of their authorization to place the above water on their production well.

16. Miscellaneous remarks:

mike@mbuschelman.com

E-mail Address

775-355-9628

Phone No.

Ext.

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

Michael D. Buschelman

Michael D. Buschelman
Type or print name clearly

Signature, applicant or agent

Michael D. Buschelman Consulting, Inc.

Company Name

P.O. Box 51371

Street Address or PO Box

Sparks, NV 89435

City, State, ZIP Code

Exhibit A

Proposed Place of Use

T. 18 N., R. 24 E.

Sections 1, 2, 3, 4, 5, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 32, 33, 34, 35, 36;

T. 18 N., R. 25 E.

Sections 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15; N $\frac{1}{2}$ N $\frac{1}{2}$ Section 16; N $\frac{1}{2}$, N $\frac{1}{2}$ S $\frac{1}{2}$, SW $\frac{1}{4}$ Section 17; Sections 18 and 19; N $\frac{1}{2}$ N $\frac{1}{2}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$ Section 23; Sections 24 and 25; S $\frac{1}{2}$ Section 26; E $\frac{1}{2}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ N $\frac{1}{2}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, portions of the S $\frac{1}{2}$ SW $\frac{1}{4}$ Section 29; Sections 30 and 31; N $\frac{1}{2}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 35; and Section 36;

T. 17 N., R. 24 E.

Sections 1, 2, 3, 4, 5, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 32, 33; SW $\frac{1}{4}$ Section 34; E $\frac{1}{2}$, portion of the SW $\frac{1}{4}$ Section 35; and Section 36;

T. 17 N., R. 25 E.

N $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 1; S $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ S $\frac{1}{2}$ Section 3; NW $\frac{1}{4}$ SW $\frac{1}{4}$, portion of the NE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$ Section 4; Sections 5, 6, 7, 8, 9, 10; NW $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ Section 11; N $\frac{1}{2}$, N $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, portion of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 15; Sections 16, 17, 18, 19, 20, 21; SW $\frac{1}{4}$ Section 22; NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 27; Sections 28, 29, 30, 31, 32; N $\frac{1}{2}$ Section 33;

T. 16 N., R. 24 E.

N $\frac{1}{2}$ Section 1; N $\frac{1}{2}$ Section 2; portion of the N $\frac{1}{2}$ Section 3; N $\frac{1}{2}$ Section 4; N $\frac{1}{2}$ Section 5;

T. 16 N., R. 25 E.

N $\frac{1}{2}$ Section 6;

All M.D.M., within Lyon County, Nevada

For map of Proposed Place of Use please see supporting map filed under Permit 66171

RECEIVED
2016 AUG 26 AM 11:59
LAND ENGINEERS OFFICE